

LHS DAILY BULLETIN

WE INSPIRE EXCELLENCE



WE ARE LASSEN



APRIL 24, 2026



Regular Schedule

1st Period 8:00am-9:00am
Nutrition 9:00am-9:12am
2nd Period 9:12am-10:11am
3rd Period 10:17am-11:16am
4th Period 11:22am-12:21pm
Lunch 12:21pm-12:56pm
5th Period 1:01pm-2:00pm
6th Period 2:06pm-3:06pm

TODAY'S BREAKFAST

● BREAKFAST BUN

TODAY'S LUNCH

● PIZZA

MONDAY'S BREAKFAST

● PANCAKE PUPS

HAPPY BIRTHDAY

Oliver Leddy
Bob Nielsen



Do you love to draw? Want to share your visions with our school? Here's your chance! Thursday May 7th will be a Chalk Pastel Art Day where you will have the opportunity to draw a 12"x 12" drawing of your choice on the zig zag cement wall leading to the 700 building.

We encourage all artistic students to join us in creating a temporary outdoor gallery at LHS. To be a part of this fun art event, bring a sketch or picture of your intended drawing to Ms. Weiher, rooms 716 and 717, on or before Tuesday May 5. The event takes place during 1st, 2nd, and 3rd periods on Thursday May 7th. For more information, see Ms. Weiher in the Art and Ceramics rooms.

Who will be our next Miss Lassen County? Applications are now available for all juniors and seniors interested in showcasing their talents, competing for scholarship money, and giving back to our community.

Deadline is May 16th. Please see Mrs Bennett in 115 for an application or if you have any questions. They are also available on the Lassen County Fair's website.

CLASS Officer and ASB applications are available now at the ASB counter! Applications are due today Friday, April 24th, 2026. Please return applications to Carol at the ASB counter.

WE ARE LASSEN WINNERS
THIS WEEK ARE
LONDYN AMATO
ALYSSA HEARD

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!!!ATTENTION SENIORS!!!
IF YOU ARE ATTENDING
SENIOR PROM WITH A
GUEST OUTSIDE OF THE
SENIOR CLASS YOU MUST
HAVE A GUEST REQUEST
FORM FILLED OUT AND
APPROVED! THIS INCLUDES
UNDER CLASSMEN AND
STUDENTS FROM OTHER
SCHOOLS.
FORMS ARE AVAILABLE IN
THE ASB OFFICE

A Game Night will be held
in the student center
tonight Friday, April 24th. It
is \$10 to play each round
with rounds starting at
5:30 and 6:30. Prizes will be
given out and Pizza and
drinks will be available for
purchase.



CONGRATS TO SAMANTHA MEDVIN WHO PLACED 6TH IN THE STATE FOR FFA CREED SPEAKING AND TYLER SWAYZE WHO PLACED 3RD IN THE STATE FOR EXTEMPORANEOUS PUBLIC SPEAKING. ALSO, THE HUGEST CONGRATS TO SUSANVILLE FFA'S 1ST EVER ADVANCED PARLIAMENTARY PROCEDURE TEAM STATE CHAMPIONS. JULIA BRUCE WAS ALSO THE CHAMPION CHAIRMAN. THESE KIDS WILL REPRESENT THE STATE OF CALIFORNIA AND COMPETE AGAINST THE STATE CHAMPION FROM EACH OF THE 50 STATES, PUERTO RICO, GUAM AND THE VIRGIN ISLANDS IN OCTOBER IN INDIANAPOLIS. THESE MEMBERS ARE: JULIA BRUCE, PEIGHTEN BUTTERBACH, AUREA WEBB, SAMANTHA MEDVIN, ABBIE HEMPHILL AND TYLER SWAYZE.



SPORTS



BASEBALL @ YREKA (JV,V) RELEASE AT 11:16
V SOFTBALL TOURNAMENT @ HOME RELEASE ALL DAY
TRACK & FIELD @ WEST VALLEY RELEASE 8:00

LASSEN HIGH SCHOLARSHIPS

The following scholarships can be found in the counseling office:

Dr. Richard J. Meinhert Memorial – 4/24/2026

Lassen FBLA – 4/24/2026

Plumas Sierra REC – 4/24/2026

Curtis Bortle Business Plan Award – 4/30/2026

Horizon Realty Entrepreneur Award – 4/30/2026

LHSAA/Ben Wade Music Award – 4/30/2026

LHSAA Jim Chapman Community Service Award – 4/30/2026

LHSAA Wrestling Award – 4/30/2026

LHSAA Zellamae Miles Community Service Scholarship Award – 4/30/2026

Laureate Theta Psi Beta Sigma Phi – 5/4/2026

Honey Lake Valley Riders – 5/8/2026

Delmer Brown Veterans of Foreign Wars Post 2381 – 5/11/2026